

Welcome to  
**CHRIST CHURCH  
CATHEDRAL, NELSON**  
Te Wharenuī Karakia o Whakatū

**SUNDAY 31 MAY 2026**

Trinity Sunday | 1<sup>st</sup> Sunday after Pentecost | Te Rātapu o Te Tokotoru  
O le aso Sa o le Tasi Tolu Paia (Samoan)

Kia-ora Cathedral Whānau,

This Sunday we celebrate our next feast day Trinity Sunday – a special day to reflect on the very nature of our eternal God. This day follows naturally from Easter where we focused on the work of Jesus – God the Son – whose life, death, resurrection and ascension means we are made right with God through faith and made part of God’s family. Last week we celebrated Pentecost – the work of the Holy Spirit – the presence of Jesus with us always who empowers us to live as disciples of Jesus.

Of all human activities, using human language to describe the eternal nature of God is one of the most difficult – people have written many books on the subject and at Theological College, this is a subject you get to in the third year of your degree. But at its heart, our understanding of the Trinity expresses that our experience of God as Father, Son and Holy Spirit, especially as described in the Bible, reflects the very nature of God. As the Nicene Creed states, we believe in one God (monotheism) and at the very heart of God is a dynamic, inseparable relationship of love between Father, Son and Spirit. And it has been God’s intention all along that we too share in that love, as Jesus states, “As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you sent me” (Jn 17:20).

As I have said, describing the eternal nature of God reaches the limit of our human language and ideas. There are many images or metaphors that people use to describe the Trinity. All are useful and all have limitations.

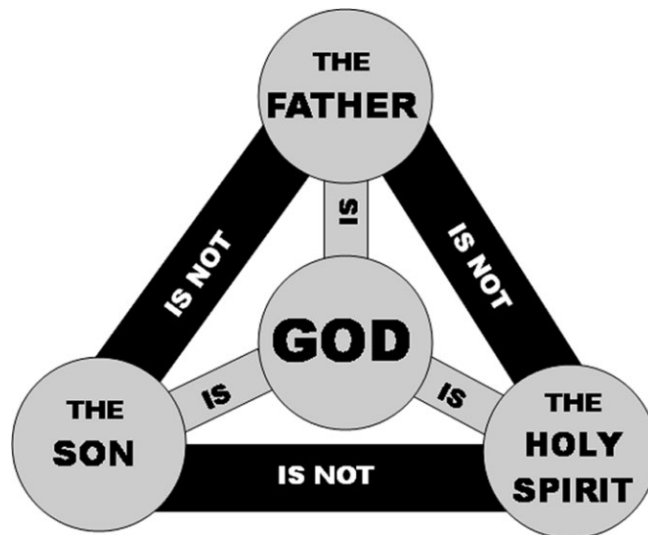
The image below (p2) is a helpful representation which helps us understand in picture-form the distinctive nature of Father, Son and Spirit and also their unity.

There is a fancy Greek word for all this, *perichoresis*, in popular language meaning “divine dance”, or the eternal mutual indwelling of Father, Son and Spirit. What *perichoresis* maintains is that you cannot have one part of the Trinity without having the other two, and you cannot have any part of the Trinity without having the fullness of God. As Augustine put it: “Each are in each, and all in each, and each in all, and all are one.”

Most importantly, it is into this relationship of love that we are invited by placing our faith in Jesus.

God Bless,

*Graham*



## WELCOME TO YOUR CATHEDRAL!

We are delighted to have families with children worship with us. Our CathedralKids Programme for ages 5-ish to 12 runs during the school term. Activity sheets are available for children, please ask the sidespeople. Toilets can be found outside by exiting the main door and turning right.

### **SERVICE INFORMATION:**

- ♦ Hearing Assistance technology is available. Please see the ‘Contacts’ page in the end of the Bulletin for more details.
- ♦ Ramp for access to the Sanctuary (on the right side).
- ♦ Special chairs available from Pulpit side for those with disabilities / back problems.

### **HEALTH ADVISORY NOTICE:**

Worshippers experiencing cold or flu-like illnesses or associated symptoms are advised to stay home.

### **EMERGENCY RESPONSE PROCEDURES:**

In the event of a fire please follow the directions of the wardens and assemble at the nearest Assembly Point (top of the Church steps, or in the car park by the notice board). In the event of an earthquake Drop, Cover and Hold. If you are unable to get under a pew, please adopt the emergency brace position and cover your head and neck with your arms. Do not attempt to run outside once shaking has started. Once shaking has stopped please follow the directions of the wardens in evacuating the building. If you notice someone in need of assistance during the evacuation please provide help if you are able or notify a warden.

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## SERVICES

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### **8:00AM**

Celebrant

Preacher

Readings

### **HOLY COMMUNION**

Dean Graham O'Brien

Dean Graham O'Brien

Romans 5:1-11, Matthew 28:16-20,  
John 16:12-15 & 17:1-8

### **10:00AM**

Celebrant

Preacher

Readings

### **CHORAL COMMUNION**

Reverend Lois Hurd-McKee

Dean Graham O'Brien

Romans 5:1-11, Matthew 28:16-20,  
John 16:12-15 & 17:1-8

Hymns

Holy, Holy, Holy! Lord God Almighty (p4)  
Glorious Things Of Thee Are Spoken (p10)  
Ye Choirs Of New Jerusalem (p14)  
God, The Source And Goal Of Being (p19)

Psalm

Psalm 8

Choir Anthem

'God the Holy Trinity' by David Halls

### **5:00PM**

Minister of Liturgy

Reflection

Readings

Hymns

### **EVENING PRAYER WITH HYMNS**

Dean Graham O'Brien

Jillian Jowitt

Psalm 100:1-5, Philippians 1:1-11 (p20)

Holy, Holy, Holy! Lord God Almighty (p4)  
Glorious Things Of Thee Are Spoken (p10)  
God, The Source And Goal Of Being (p19)

# CHRIST CHURCH CATHEDRAL, NELSON



## CHORAL COMMUNION

Sunday 31 May 2026

Trinity Sunday

Order of Service

<i>Celebrant</i>	<b>Reverend Lois Hurd-McKee</b>
<i>Preacher</i>	<b>Dean Graham O'Brien</b>
<i>Minister of Liturgy</i>	<b>Jane Lucas</b>
<i>Organist</i>	<b>Paul Chan</b>
<i>Communion Setting</i>	<b>White in E Flat</b>

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*Please stand as we sing*

### **HOLY, HOLY, HOLY! LORD GOD ALMIGHTY (CA286)**

- 1**                    **Holy, holy, holy!**  
**Lord God Almighty!**  
early in the morning  
our song shall rise to Thee;  
holy, holy, holy! merciful and mighty!  
**God in three Persons, blessed Trinity!**
  
- 2**                    **Holy, holy, holy!**  
**All the saints adore thee,**  
casting down their golden crowns  
around the glassy sea;  
cherubim and seraphim  
falling down before thee,  
which wert and art and  
evermore shall be.
  
- 3**                    **Holy, holy, holy!**  
**Though the darkness hide thee,**  
**though the eye made blind by sin**  
**thy glory may not see,**  
only thou art holy;  
there is none beside thee,  
**perfect in pow'r, in love, and purity.**

4

**Holy, holy, holy! Lord God Almighty!**  
**All thy works shall praise thy name**  
**in earth, and sky and sea.**  
**holy, holy, holy! Merciful and mighty!**  
**God in three persons, blessed Trinity!**

*Reginald Heber 1783-1826*

## **Welcome**

Dean Graham O'Brien

Dean Grace and peace to you from God.  
**All God fill you with truth and joy.**

Dean The Lord be with you.  
**All The Lord bless you.**

Dean This is the day which the Lord has made.  
**All Let us rejoice and be glad in it.**

*Please be seated*

*Children may go out to the Cathedral Kids Programme*

Minister of Liturgy Let us pray

*We say the Collect for Purity together*

**Almighty God,**  
**to whom all hearts are open,**  
**all desires known,**  
**and from whom no secrets are hidden;**  
**cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**so that we may truly love you**  
**and worthily praise your holy name;**  
**through our Saviour, Jesus Christ.**  
**Amen.**

## **New Commandment**

Minister of Liturgy Hear the teaching of Christ: "A new commandment  
I give to you, that you love one another as I have  
loved you."  
**All Spirit of God, search our hearts.**

*The choir sings the Kyrie*

*Lord have mercy  
Christ have mercy  
Lord have mercy*

## **The Invitation and the Confession**

Minister of Liturgy    Hear God's word to all who turn to Christ:  
Jesus said: "Come to me all who labour and are heavy laden and I will give you rest." (*Matthew 11:28*)

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving. In silence we call to mind our sins.

*(Silence)*

Let us confess our sins.

**All**

**Merciful God,  
we have sinned  
in what we have thought and said,  
in the wrong we have done  
and in the good we have not done.  
We have sinned in ignorance:  
we have sinned in weakness:  
we have sinned through  
our own deliberate fault.  
We are truly sorry.  
We repent and turn to you.  
Forgive us, for our Saviour Christ's sake,  
and renew our lives to the glory of your name.  
Amen.**

*The Absolution is pronounced by the Celebrant*

Celebrant                Through the cross of Christ,  
God have mercy on you,  
pardon you and set you free.  
Know that you are forgiven and be at peace.  
God strengthen you in all goodness  
and keep you in life eternal.

**All**

**Amen.**

*The choir sings the Gloria*

*Glory be to God on high,  
And in earth peace, good-will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heav'nly King,  
God the Father Almighty.*

*O Lord, the only begotten Son Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
That takest away the sins of the world,  
have mercy upon us,  
Thou that takest away the sins of the world,  
have mercy upon us,  
Thou that takest away the sins of the world,  
receive our prayer,  
Thou that sittest at the right hand  
of God the Father, have mercy upon us.  
For Thou only art Holy; thou only art the Lord;  
thou only, O Christ with Holy Christ,  
with the Holy Ghost, art most high  
in the glory of God the Father.  
Amen.*

Minister of Liturgy

The peace of Christ rule in our hearts.

**All**

**The Word of Christ dwell in us richly.**

### **The Sentence and Collect**

Sentence

The grace of the Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with all of you.  
*2 Corinthians 13:13*

**Collect**

**Father,  
you sent your Son to bring us truth  
and your Holy Spirit to make us holy;  
open our hearts to exalt you,  
open our lives to reveal you,  
our one true God,  
Father, Son, and Holy Spirit.  
This we ask through Jesus Christ our Saviour.  
Amen.**

*Please be seated for the reading*

## **The Proclamation of the Word**

### **The First Reading**

#### **Romans 5:1-11**

*Read by Sally Astridge*

<sup>1</sup>Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. <sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>Indeed, rarely will anyone die for a righteous person — though perhaps for a good person someone might actually dare to die. <sup>8</sup>But God proves his love for us in that while we still were sinners Christ died for us. <sup>9</sup>Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. <sup>10</sup>For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. <sup>11</sup>But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader                      Hear what the Spirit is saying to the Church  
**All**                              **Thanks be to God**

*We remain seated as the choir sings Psalm 8*

- 1                              O Lord our Governor:  
                                 how glorious is your name in all the earth!*
- 2                              Your majesty above the heavens is yet recounted:  
                                 by the mouths of babes and sucklings.*
- 3                              You have founded a strong defence against your adversaries:  
                                 to quell the enemy and the avenger.*
- 4                              When I consider your heavens, the work of your fingers:  
                                 the moon and the stars which you have set in order,*

5                    *What is man, that you should be mindful of him:  
or the son of man, that you should care for him?*

6                    *Yet you have made him little less than a god:  
and have crowned him with glory and honour.*

7                    *You have made him the master of your handiwork:  
and have put all things in subjection beneath his feet,*

8                    *All sheep and oxen:  
and all the creatures of the field,*

9                    *The birds of the air and the fish of the sea:  
and everything that moves  
in the pathways of the great waters.*

10                   *O Lord our Governor:  
how glorious is your name in all the earth!*

*Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever.  
Amen.*

**The Second Reading**  
**Matthew 28:16-20**

*Read by Joel Smith*

<sup>16</sup> Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup> When they saw him, they worshipped him; but some doubted. <sup>18</sup> And Jesus came and said to them, ‘All authority in heaven and on earth has been given to me. <sup>19</sup> Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup> and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.’

Reader                    Hear what the Spirit is saying to the Church

**All**                            **Thanks be to God**

*Please stand to sing the Gradual Hymn*

## **GLORIOUS THINGS OF THEE ARE SPOKEN (CA205)**

- 1**                    **Glorious things of thee are spoken,  
Zion, city of our God;  
he whose word cannot be broken  
formed thee for his own abode.  
On the Rock of Ages founded,  
what can shake thy sure repose?  
With salvation's walls surrounded,  
thou may'st smile at all Thy foes.**
  
- 2**                    **See, the streams of living waters,  
springing from eternal love,  
well supply thy sons and daughters,  
and all fear of want remove.  
Who can faint while such a river  
ever flows their thirst to assuage?  
Grace which, like the Lord, the giver,  
never fails from age to age.**
  
- 3**                    **Round each habitation hov'ring,  
see the cloud and fire appear  
for a glory and a cov'ring,  
showing that the Lord is near.  
Thus they march, the pillar leading,  
light by night and shade by day;  
daily on the manna feeding  
which he gives them when they pray.**
  
- 4**                    **Saviour, if of Zion's city  
I through grace a member am,  
let the world deride or pity,  
I will glory in thy name.  
Fading is the worldling's pleasure,  
boasted pomp and empty show;  
solid joys and lasting treasure  
none but Zion's children know.**

*Cyril Taylor / John Newton*

*Please remain standing for the Gospel reading*

## **The Holy Gospel Reading**

**John 16:12-15, 17:1-8**

*Read by Reverend Lois Hurd-McKee*

*After the announcement*

**All sing                      Praise and glory to God**

<sup>12</sup> 'I still have many things to say to you, but you cannot bear them now.

<sup>13</sup> When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup> He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup> All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

<sup>1</sup> After Jesus had spoken these words, he looked up to heaven and said, 'Father, the hour has come; glorify your Son so that the Son may glorify you, <sup>2</sup> since you have given him authority over all people, to give eternal life to all whom you have given him. <sup>3</sup> And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent.

<sup>4</sup> I glorified you on earth by finishing the work that you gave me to do.

<sup>5</sup> So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. <sup>6</sup> 'I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. <sup>7</sup> Now they know that everything you have given me is from you; <sup>8</sup> for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me.

Reader:                      This is the Gospel of Christ

**All sing                      Praise to Christ, the Word**

## **The Sermon**

Dean Graham O'Brien

Minister of Liturgy

We stand to affirm our faith  
in the words of the Nicene Creed

**All**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation,  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the Virgin Mary,  
and became fully human.**

**For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into Heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and His kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshipped and glorified,  
and has spoken through the prophets.**

**We believe in one holy catholic  
and apostolic church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

Let us pray (*Please kneel or be seated*)

### **Intercessions**

Janet Brown

*We conclude our prayers by saying The Lord's Prayer*

**Our Father in Heaven,  
hallowed be your name, your kingdom come,  
your will be done on earth as in heaven.  
Give us this day our daily bread,  
forgive us our sins, as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power and the glory are yours,  
now and forever.  
Amen.**

*Please stand for the Peace*

### **The Peace**

Celebrant                    The peace of Christ be always with you.

**All                            And also with you.**

Celebrant                    E te whānau, we are the body of Christ.

**All                            By one Spirit we were baptised into one body.**

Celebrant                    Keep the unity of the Spirit in the bond of peace.

**All                            Amen. We are bound by the love of Christ.**

*Please remain standing to sing the Offertory hymn, which is the opportunity to  
worship God with our gifts of tithes and offerings. (The collection is received.)  
We also offer up the prayers that people have written during the week.*

## **YE CHOIRS OF NEW JERUSALEM (CA754)**

- 1**            **Ye choirs of new Jerusalem,  
your sweetest notes employ,  
the Paschal victory to hymn  
in strains of holy joy.**
- 2**            **For Judah's Lion burst his chains,  
and crushed the serpent's head;  
and brought with him, from death's domain,  
the long-imprisoned dead.**
- 3**            **Triumphant in his glory now  
his sceptre ruleth all:  
earth, heav'n, and hell before him bow  
and at his footstall fall.**
- 4**            **While joyful thus his praise we sing,  
his mercy we implore,  
into his palace bright to bring  
and keep us evermore.**
- 5**            **All glory to the Father be,  
all glory to the Son,  
all glory, Holy Ghost, to thee,  
while endless ages run.**

*St Fulbert of Chartres/R. Campbell/H.J. Gauntlett*

**Celebrant**            **Blessed are you, God of all creation;  
through your goodness we have these gifts to share.  
Accept and use our offerings given in any form  
for your glory and for the service of your kingdom.  
Accept these prayers written in the Cathedral over the  
week, in the name of your Son.**

**All**                **Blessed be God for ever.**

## The Great Thanksgiving

Celebrant

**All**

Kei konei te Ariki. The Lord is here.

**God's Spirit is with us.**

Celebrant

**All**

Kia ara o koutou ngakau. Lift up your hearts.

**We lift them to the Lord.**

Celebrant

**All**

Kia whakapai tatou ki to tatou Ariki ki te Atua.

Let us give thanks to the Lord our God.

**It is right to offer thanks and praise.**

Celebrant

It is right indeed, it is our joy and our salvation,  
holy Lord, almighty Father, everlasting God,  
at all times and in all places to give you thanks and praise  
through Christ your only Son.

You are the source of all life and goodness;  
through your eternal Word  
you have created all things from the beginning  
and formed us in your own image;  
male and female you created us.

When we sinned and turned away  
you called us back to yourself  
and gave your Son to share our human nature.

By his death on the cross,  
He made the one perfect sacrifice  
for the sin of the world  
and freed us from the bondage of sin.  
You raised him to life triumphant over death;  
You exalted him in glory.

In him you have made us a holy people  
by sending upon us your holy and lifegiving Spirit.

In the mystery of your Godhead  
you have revealed to us  
the fulness of your divine glory.

We praise you, Father, with the Son and the Spirit,  
three persons,  
equal in majesty,  
undivided in splendour,  
yet one Lord, one God,  
ever to be worshipped and adored.

Therefore, with the faithful who rest in him,  
with angels and archangels and all the company of  
heaven, we proclaim your great and glorious name,  
for ever praising you and singing:

*Choir*

*Holy, holy, holy Lord,  
God of hosts  
Heav'n and earth are  
full of Thy glory  
Glory be to Thee O Lord Most High*



*Blessed is He that cometh in  
the name of the Lord  
Hosanna, Hosanna in the highest.*

*Please kneel or be seated*

*Celebrant*

All glory and thanksgiving to you, Holy Father,  
on the night before he died  
your Son, Jesus Christ, took bread;  
when he had given you thanks, he broke it,  
gave it to his disciples, and said:  
Take, eat, this is my body which is given for you;  
do this to remember me.

After supper he took the cup;  
when he had given you thanks,  
he gave it to them and said:  
Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins;  
do this as often as you drink it, to remember me.

**All sing**

**Glory to you Lord Christ,  
your death we show forth,  
your resurrection we proclaim,  
your coming we await.  
Amen! Come Lord Jesus.**

Celebrant

Therefore, loving God,  
recalling your great goodness to us in Christ,  
his suffering and death, his resurrection and ascension,  
and looking for his coming in glory,  
we celebrate our redemption with this bread of life  
and this cup of salvation.

Accept our sacrifice of praise and thanksgiving  
which we offer through Christ our great high priest.

Send your Holy Spirit  
that these gifts of bread and wine which we receive  
may be to us the body and blood of Christ,  
and that we, filled with the Spirit's grace and power  
may be renewed for the service of your kingdom.

United in Christ  
with all who stand before you in earth and heaven,  
we worship you, O God,  
in songs of everlasting praise.

**All sing**

**Blessing, honour and glory be yours,  
here and everywhere, now and forever. Amen.**

### **The Communion**

Celebrant

We break this bread to share in the body of Christ.

**All**

**We who are many are one body, for we all  
share the one bread.**



**We do not presume to come to your holy table,  
merciful Lord,  
trusting in our own righteousness,  
but in your great mercy.**

**We are not worthy even to gather the crumbs  
from under your table.**

**But you are the same Lord whose nature is  
always to have mercy.**

**Grant us therefore, gracious Lord,  
so to eat the body of your dear Son,  
Jesus Christ, and to drink his blood,  
that we may evermore dwell in him  
and he in us. Amen.**

Choir                    *O Lamb of God, that takest away the sins of the world:  
Have mercy upon us.  
O Lamb of God, that takest away the sins of the world:  
Have mercy upon us.  
O Lamb of God, that takest away the sins of the world:  
Grant us Thy peace.*

### **The Invitation**

Celebrant              Draw near and receive the body and blood of our  
Saviour Jesus Christ in remembrance that he died for us.  
Let us feed on him in our hearts  
by faith with thanksgiving.

*The congregation is invited to receive communion by coming up the side aisles and  
returning down the centre aisle. Wafers will be offered and gluten free wafers  
available on request. Wine is available in the common cup  
(no intinction/dipping) and both wine and juice are offered in individual cups.*

*The Choir sings the communion anthem 'God The Holy Trinity' by David Halls*



### **Prayer after Communion**

Celebrant              Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living,  
he declared your love,  
gave us grace  
and opened the gate of glory.

**All**                      **May we who share Christ's body  
Live his risen life;  
We who drink his cup  
Bring life to others;  
We whom the Spirit lights  
Give light to the world.**  
**Keep us firm in the hope you have set before us,  
So we and all your children shall be free,  
And the whole earth live to praise your name.  
Amen.**

## Notices

Dean Graham O'Brien

*Please stand to sing our final Hymn*

### **GOD, THE SOURCE AND GOAL OF BEING (CA233)**

- 1** God, the source and goal of being,  
in whose love we trust our lives,  
help us seek, and so discover  
pathways new which faith provides;  
give us knowledge, give us insight  
and fresh visions of your light.
- 2** God, whose touch brings hope to people,  
who are lost without your love,  
hear the prayers and praise we offer  
from our dark to light above;  
teach us how to share your glory  
that your presence all may see.
- 3** God of love, of pow'r and action,  
from our bondage set us free;  
take our lives and in them fashion  
what you destine each shall be;  
live in us who stand before you  
and through us your world renew.
- 4** God the Father, God the Saviour,  
God the Holy Spirit – One;  
while we sing your praise to heav'nward  
may on earth your will be done;  
let the world accept our offering  
of your song of love we bring.

*Ronald H Green/Henry Smart*

### **Blessing and Dismissal of the Community**

- Dean *Haere i runga i te rangimarie i runga i te aroha  
me te ngakau hihiko ki te mahi ki te Ariki.*  
Go now to love and serve the Lord. Go in peace.
- All** **Amen. We go in the name of Christ.**

## Organ Voluntary

Toccata on 'Regent Square' - Jan Mulder



### First Reading for Evening Prayer:

#### Psalm 100

<sup>1</sup> Make a joyful noise to the LORD, all the earth.

<sup>2</sup> Worship the LORD with gladness;  
come into his presence with singing.

<sup>3</sup> Know that the LORD is God.

It is he that made us, and we are his;  
we are his people, and the sheep of his pasture.

<sup>4</sup> Enter his gates with thanksgiving,  
and his courts with praise.

Give thanks to him, bless his name.

<sup>5</sup> For the LORD is good;  
his steadfast love endures for ever,  
and his faithfulness to all generations.

### Second Reading for Evening Prayer:

#### Philippians 1:1-11

<sup>1</sup> Paul and Timothy, servants of Christ Jesus, To all the saints in Christ Jesus who are in Philippi, with the bishops and deacons: <sup>2</sup> Grace to you and peace from God our Father and the Lord Jesus Christ. <sup>3</sup> I thank my God every time I remember you, <sup>4</sup> constantly praying with joy in every one of my prayers for all of you, <sup>5</sup> because of your sharing in the gospel from the first day until now. <sup>6</sup> I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. <sup>7</sup> It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defence and confirmation of the gospel. <sup>8</sup> For God is my witness, how I long for all of you with the compassion of Christ Jesus. <sup>9</sup> And this is my prayer, that your love may overflow more and more with knowledge and full insight <sup>10</sup> to help you to determine what is best, so that on the day of Christ you may be pure and blameless, <sup>11</sup> having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

# PRAYERS

## CHURCH

### THE MISSION TO SEAFARERS

- ☞ Nelson Chaplaincy & Mission Centre
- ☞ Chaplaincy in other ports
- ☞ Seafarers and their families
- ☞ Volunteers and Port personnel

### Te Hui Amorangi ki Te Waipounamu

- ☞ Ordination of Bishop-Elect  
Ven. Susan Wallace on June 6

## COMMUNITY

- ☞ Those who are homeless
- ☞ Those worried about their jobs
- ☞ Those who work in healthcare

### **BARNABAS PRAYER**

**Sunday 31 May 2026**

Glorious triune God, we celebrate Your perfect unity that has drawn millions to repentance, faith and baptism in Your Name. We pray that You will perfect Your Church in unity and direct Your people to work together for the furtherance of Your kingdom. We ask that Your presence will strengthen those living in parts of the world where they are not free to speak Your truth openly. May the grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with all who trust in You, for we ask in the precious Name of Jesus.  
(Matthew 28:19, 2 Corinthians 13:14)

## WORLD

- ☞ Pray for a just peace in Ukraine
- ☞ Pray for peace throughout the Middle East
- ☞ Pray for a peace agreement between Iran and the USA
- ☞ Prayer for the Ebola outbreak in Democratic Republic of Congo and surrounding countries

## THOSE SICK / IN NEED OF PRAYER

Robert and Ruth Smith, Johnathan, Lachlan, Judith, Katherine, Marcus McGregor-Clarke, Ruby, Monu Lokhande, Doreen, Mary Toll, Wendi & Stann, Paul, Shaun Cotter, James, Andrew, Lindsey, Charlotte, Christine, Gillian Etherington, Peter Fletcher, Ian and Ali, Lynnley Capell, Fr Paul Jones and family (UK)

## CATHEDRAL CARE TEAM

The team are a group of parishioners who are willing to help others if and when they would appreciate some form of help. We are prepared to offer a friendly, listening ear, the occasional meal or perhaps transport for things like hospital appointments, trips to the doctor or Cathedral events such as CAMEO. If you know of someone who needs prayer, a visit, home Communion, or any other Cathedral family, please contact

**Rev Nigel Whinney**  
**021 118 9985**

## SERVICES AND ACTIVITIES IN MAY/JUNE

<b>Tuesday</b> <b>June 2</b>	<ul style="list-style-type: none"> <li>• Walking Group 9am</li> <li>• Meditation Group 5-6pm</li> </ul>
<b>Wednesday</b> <b>June 3</b>	<ul style="list-style-type: none"> <li>• 11am Holy Communion</li> <li>• 12pm Emmaus Bible Study</li> </ul>
<b>Sunday</b> <b>June 7</b> <b>Te Pouhere</b> <b>Sunday</b>	<ul style="list-style-type: none"> <li>• Holy Communion 8am</li> <li>• Choral Communion 10am</li> <li>• Whakatū Anglican Māori Mission 12:30pm</li> <li>• Choral Evensong 5pm</li> </ul>
<b>Tuesday</b> <b>June 9</b>	<ul style="list-style-type: none"> <li>• Walking Group 9am</li> <li>• Meditation Group 5-6pm</li> </ul>
<b>Wednesday</b> <b>June 10</b>	<ul style="list-style-type: none"> <li>• 11am Holy Communion</li> <li>• 12pm Emmaus Bible Study</li> </ul>
<b>Sunday</b> <b>June 14</b>	<ul style="list-style-type: none"> <li>• Holy Communion 8am</li> <li>• Choral Communion 10am</li> <li>• Whakatū Anglican Māori Mission 12:30pm</li> <li>• Choral Evensong 5pm</li> </ul>

## EVENTS

**June 13**  
**Saturday**

Emmaus Annual Gathering  
for those who are involved in their parish life  
in the Nelson Anglican Diocese (9am-3:30pm)  
for more details see the link below  
and talk to Dean Graham.

<https://www.nelsonanglican.nz/events/emmaus-nelson>

OUR COLLEGE OUR PEOPLE OUR TURN

**GO THE DISTANCE**

FOR BISHOPDALE COLLEGE

To contribute to Bishop Steve and Rev Matt's \$20,000 goal:  
[givealittle.co.nz/cause/bishopdale](https://givealittle.co.nz/cause/bishopdale)

To learn more about the campaign and stay up to date:  
[bishopdale.ac.nz/gothedistance](https://bishopdale.ac.nz/gothedistance)

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## CONTACT US:

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Dean	The Very Reverend Dr Graham O'Brien	021 060 1774	grahamob@nelsoncathedral.nz
People's Warden	Jocelyn Smith	027 548 7774	joc.smith@xtra.co.nz
Building Manager	Jocelyn Smith	027 548 7774	joc.smith@xtra.co.nz
Dean's Warden	Sean Trengrove	03 548 1008	sean@busintnz.co.nz
Precentor	The Rev Steve Jordan	021 294 6105	stevej@nelsoncathedral.nz
Children's Programme	Gayle McVay	03 548 1008	kids@nelsoncathedral.nz
Choral Director	Nigel Weeks	021 797 006	nigel@nelsoncathedral.nz
Cathedral Organist	Paul Chan	027 898 1498	paul@nelsoncathedral.nz
Events	David Lucas	021 398 415	events@nelsoncathedral.nz
Pastoral Care and Discipleship	The Rev Canon Nigel Whinney	021 118 9985	office@nelsoncathedral.nz

**office@nelsoncathedral.nz | 03 548 1008 | nelsoncathedral.nz**



The Cathedral's 10am and 5pm services are available for viewing on YouTube. Our livestream link is below and is available on our website <https://www.youtube.com/channel/UCwg-Hxdb7caA2MiHgPxThAw/live>

***Any payments to the Cathedral can be made into the BNZ Bank  
Account Name: Churchwardens of the Parish of Christ Church  
Account Number: 02 0704 0028423 000***


### Leaving a Bequest:

If you are considering a Bequest to the Cathedral in your Will, the link below takes you to the wording for your gift, so that your donation is correctly directed to the Cathedral.

**[Legacy | Cathedral](#)**

Remember also to obtain independent legal advice.

### HEARING ASSISTANCE

To link into our hearing assistance system, please connect to our  **Wi-Fi** and download the blue **Listen WiFi app** onto your phone and then link your hearing aid by **Bluetooth**.

- 1. Connect to Cathedral AP or Hearing Assist Wi-Fi in your settings**
- 2. Download and open the ListenWiFi App, click on Audio LGTD**
- 3. Bluetooth link to hearing aid must be on**

## NOTICES



### Association of Anglican Women meeting

#### News and Views about AAW.

Janet Smith Nelson Diocesan President

11th June, 2pm in the foyer

at All Saints Church.

Come and share ideas and friendship together.

Bring a small plate to share.

Contacts: Noeline 0275476483;

Kathy 0273337633;

Janet 0275638205

### EMMAUS STUDY

The Emmaus study group format is a reading of the biblical text and a short exegesis followed by discussion.

Wednesdays at 12.00 until 1.00pm.

All are welcome.

### THE ACTS OF THE APOSTLES

#### May

27 12: 1-25 Peter in prison  
and death of Herod

#### June

3 13: 1-52 Paul's first mission  
Part 1

10 14: 1-28 Part 2

17 15:1-35 Jerusalem Council

### Situations Vacant:

#### Community Ministries Leader

16hrs a week

#### Children's Worker

5hrs a week

For more information click the  
link below:

[https://www.nelsonanglican.n  
z/vacancies](https://www.nelsonanglican.nz/vacancies)

**Come & have fun! Age 5+**

**CATHEDRAL kids**

In term time our 10am Sunday service offers the biblically themed CATHEDRAL kids  
Based on the Anglican Bible Reading Cycle we learn  
about the world around us and how God wants us to behave  
Activities and discussion relate to the theme of the Sunday Service

## NOTICES



### Morning Prayer

We have Parish Prayer each morning for 15 minutes at **9am, Monday to Saturday**. You can join in via zoom using this link: Graham O'Brien's Personal Meeting Room:  
<https://zoom.us/j/91751365604?pwd=JNl2J9P2KmGV8kqR139aFmeuygOpb9.1>

### **The Craft Group**

meets at 1.30pm on Thursdays in the Quiet Room. Learn a new skill, or work on your own project.

#### **Afternoon tea served.**





An appeal for knitting wool for Craft group volunteers knitting beanies and fingerless gloves for the Nelson AAW Project for **Mission to Seafarers**. Can be left on the piano of the Quiet Room. For more information contact **Judith Fitchett** on **027 319 8511** or just join us in the Quiet Room.



Come and join us!

9am Tuesdays

## CATHEDRAL WALKING GROUP

-  Meet here in car park
-  See your city from a new angle
-  Find wellbeing and new friends
-  Enjoy yummy morning tea



### **Nelson Cathedral Christian Meditation Group**

#### **Silence, Stillness, Simplicity**

In our frantic world, is this something that you are seeking? Our small and friendly Christian Meditation group meets each **Tuesday in the Chapel**, to meditate together. **Meeting Time: 5pm-6pm**

Come and join us and learn more about this ancient spiritual practice.  
*'Making time in our busy lives to open our hearts to the silent presence of God'*.  
Contact **Mary Kroch 027 372 1173** or **Erin Beatson 027 680 6355**

**ALL WELCOME**



An opportunity for  
a catch-up chat  
and afternoon tea.

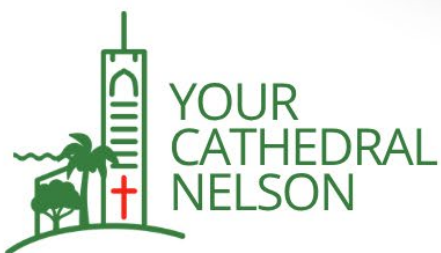
Bring a friend.

# Friday 12 June

## 2:00 - 3:30pm



Mid-Winter Christmas Afternoon Tea



*the Heart of the City*

**Contact:**  
**Cathedral Office**  
**03 548 1008**  
**[office@nelsoncathedral.nz](mailto:office@nelsoncathedral.nz)**

## Car Pooling – are you interested?

Under the current conditions of higher priced petrol/diesel people are noting a difference to their budget.

We also note that some people may prefer to stop driving to church and would be relieved to have an alternate option.

We are interested in your feedback regarding this.

Please feel free to complete the table below to see if there is a need to offer carpooling, and if there is, who is able to offer space in their car and who would like assistance.



### (Please circle one)

- Yes, I would like to carpool while petrol prices are high
- Yes, I would like to carpool and share the driving week to week
- Yes, I am ready to enjoy others taking me to church
- No, I am not able to participate in carpooling at this time

Name	Best way to contact Phone or email	Please confirm whether: I can offer space or I need a ride	I like to stay for morning tea Yes or not usually	Area I live... e.g. Atawhai, Nelson city, Stoke Richmond, etc

### I attend (Please circle one)

- **Sunday 8am**
- **Sunday 10am**
- **Sunday 5pm**
- **Wednesday 11am**

General feedback:

Any idea is gratefully received, so please share what you are thinking may improve or enhance your Cathedral experience – please include your contact details.

All information will be held as confidential and will be stored accordingly, and destroyed when no longer required.

**Susanne Croft** (027 2535051)

# WELCOME NEWCOMERS



We are delighted to have you join us for today's service. Please fill out the form, tear off, and place in the Newcomers Box at the main entrance. By filling out this form, you will go on our Parish Roll and emailing list.

I would like to know more about:

- Kids Church
- Choir
- KidSing
- AAW
- Prayer
- Outreach
- Meditation
- Events at the Cathedral
- I would like to have a visit from the clergy
- I would like to help with .....

Name

Contact Number

Address

Email

