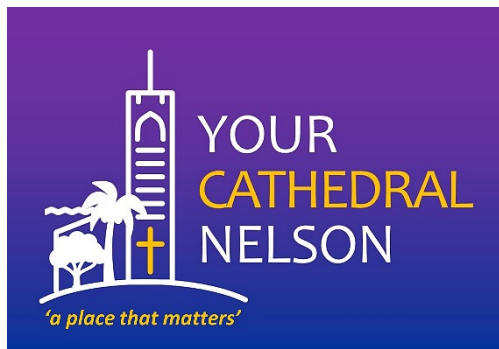




Welcome to CHRIST CHURCH CATHEDRAL, NELSON

Te Wharenuī Karakia o Whakatū

SUNDAY 26 OCTOBER 2025

30th Sunday in Ordinary Time | Te Rātapu Toru Tekau o He Wā Noa

Kia ora Cathedral Whānau,

Over the past month there has been a lot happening in the life of the Global Anglican Communion; with the choosing of new Archbishop of Canterbury elect, The Right Rev Sarah Mullally, and then recently a statement by GAFCON ([GAFCON Statement](#)).

One unique feature of the Anglican church is that we are both a national and an international church. Globally we have the Anglican Communion which represents all the Anglican Diocese and churches across the world. This is a truly international and colourful family. As a global body there are several unifying beliefs.

1. The foundation is the teaching of the Apostles that witness to Jesus Christ. This is captured in the phrase Scripture Alone.
2. Is catholic, meaning universal, so that the Anglican church follows the belief of the ancient church summarised in the Nicene and Apostles Creeds.
3. Is reformational, founded on the principles of Scripture alone, and salvation by grace alone through faith in Jesus Christ alone, and lives lived to the glory of God alone.

But as with all human families, disagreements can arise and GAFCON, which is a body representing a more conservative Biblical understanding and the majority of Anglican globally, has decided to position itself away from the rest of the Anglican Communion. For some, this “separation” is unsettling, but the recent statement by our Vicar General is a helpful reassurance about where our Diocese sits.

The Venerable Simon Martin writes:

In Bishop Steve's absence, and with full confidence in our shared direction, I write simply to affirm that we remain steady, faithful, and committed to being faithful participants in the Mission of God and stewards of Anglican ministry in the Top of the South.

Diocese of Nelson is not in a formal relationship with GAFCON. When Bishop Steve has attended GAFCON events it has been as an observer, not as a representative of a member body. The Diocese has made no statements or commitments on relationship with GAFCON. There is no change to our diocesan position, and no immediate work or action is required in response to this development. Their statement does not present a threat to the integrity of our mission or ministry, nor does it alter our theological commitments.

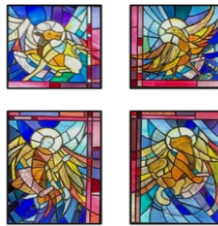
We are a diocese within the Province of Aotearoa New Zealand and Polynesia, and we have acknowledged the theological direction of the Province is a matter of concern for us. In 2018 this Diocese voted to remain in fellowship with the Province, while expressing sadness over theological divisions that have strained — but not broken — relationships within the wider church. I urge you, therefore, to remain peaceful and prayerful. May the peace of Christ guard your hearts and minds as we continue in faithful service together.

For further reading and thoughtful analysis, Simon has commended the following resources to us:

- Michael F. Bird – is a Ridley College Academic Dean and Anglican clergy person in Melbourne. His article can be read here: <https://michaelfbird.substack.com/p/the-anglican-schism>
- Anglican TV offers journalistic analysis of Anglican developments: Watch here <https://youtu.be/FFQv7rtX97g?si=diCjJCJnqu4SYv83&t=99>

God bless,

Graham



WELCOME TO YOUR CATHEDRAL!

We are delighted to have families with children worship with us.
Activities are also available for children, please ask the sidespeople.
Toilets can be found outside by exiting the main doors and turning right.

SERVICE INFORMATION:

- ♦ Hearing Assistance technology is available. Please see the 'Contacts' page in the end of the Bulletin for more details.
- ♦ Ramp for access to the Sanctuary (on the right side).
- ♦ Special chairs available from Pulpit side for those with disabilities / back problems.

HEALTH ADVISORY NOTICE:

Worshippers experiencing cold or flu-like illnesses or associated symptoms are advised to stay home.

EMERGENCY RESPONSE PROCEDURES:

In the event of a fire please follow the directions of the wardens and assemble at the nearest Assembly Point (top of the Church steps, or in the car park by the notice board). In the event of an earthquake Drop, Cover and Hold. If you are unable to get under a pew, please adopt the emergency brace position and cover your head and neck with your arms. Do not attempt to run outside once shaking has started. Once shaking has stopped please follow the directions of the wardens in evacuating the building. If you notice someone in need of assistance during the evacuation please provide help if you are able, or notify a warden.

SERVICES

8:00 am

Celebrant

Preacher

Readings

HOLY COMMUNION

Dean Graham O'Brien

Dean Graham O'Brien

Jeremiah 14:7-10, 19-22, Timothy 4:6-8, 16-18,
Luke 18:9-14

10:00 am

Celebrant

Preacher

Minister of Liturgy

Readings

FAMILY COMMUNION

Reverend Lois Hurd-McKee

Dean Graham O'Brien

Jane Lucas

Jeremiah 14:7-10, 19-22, 2 Timothy 4:6-8, 16-18,
Luke 18:9-14

Hymns

Great Is Thy Faithfulness (p4)

Come, Wounded Healer (p9)

I Heard The Voice Of Jesus Say (p12)

O God Beyond All Praising (p16)

5:30 PM

Minister of Liturgy

Reflection

Readings

Hymns

EVENING PRAYER WITH HYMNS

Reverend Canon Nigel Whinney

Dean Graham O'Brien

James 2:14-26, Matthew 13:53-58 (p18)

Great Is Thy Faithfulness (p4)

Come, Wounded Healer (p9)

O God Beyond All Praising (p16)

From this Sunday October 26th,
the Cathedral Evening Services
will begin at **5:30pm** for the summer

CHRIST CHURCH CATHEDRAL, NELSON



FAMILY COMMUNION

Sunday 26 October 2025

10am Order of Service

<i>Celebrant</i>	Reverend Lois Hurd-McKee
<i>Preacher</i>	Dean Graham O'Brien
<i>Minister of Liturgy</i>	Jane Lucas
<i>Cathedral Organist</i>	Paul Chan

The choir is on leave so we are following the Eucharistic liturgy of Thanksgiving and Praise beginning on page 476 of the New Zealand Prayer Book.

The procession enters the Cathedral as we stand and sing

GREAT IS THY FAITHFULNESS (CA249)

- 1** **Great is thy faithfulness,
O God my Father,
there is no shadow of turning with thee;
thou changest not,
thy compassions they fail not;
as thou hast been thou for ever wilt be.
*Great is Thy faithfulness!
Great is Thy faithfulness!
Morning by morning new mercies I see;
all I have needed Thy hand has provided,
great is Thy faithfulness, Lord, unto me.***
- 2** **Summer and winter,
and springtime and harvest,
sun, moon and stars
in their courses above,
join with all nature in manifold witness
to thy great faithfulness, mercy and love:
*Great is Thy faithfulness...***
-

3

**Pardon for sin
and a peace that endureth,
thine own dear presence
to cheer and to guide;
strength for today
and bright hope for tomorrow,
blessings all mine,
with ten thousand beside!
Great is Thy faithfulness!
Great is Thy faithfulness!
Morning by morning new mercies I see;
all I have needed Thy hand has provided,
*great is Thy faithfulness, Lord, unto me.***

Words: Thomas Chisholm 1866-1960

Music: W.M. Runyan 1870-1957

Welcome

Dean Graham O'Brien

Dean

E te whanau a te Karaiti,
welcome to this holy table;
welcome to you,
for we are Christ's body,
Christ's work in the world.
Welcome to you whose baptism makes you
salt of the earth and light to the world.
Rejoice and be glad.
Praise God who gives us forgiveness and hope.

All

**Amen.
Christ is our light,
the joy of our salvation.**

Dean

Praise and glory to Christ,
God's new beginning for humanity
making ritual water gospel wine,
cleansing all our worship.

All **Love and loyalty to Christ,
who gives us the gospel.
Praise to Christ
who calls us to holiness.**

Please kneel or be seated

Minister of Liturgy Let us pray

Christ is the living water
cleansing, refreshing, making all things new.
Christ is the living bread;
food for the hungry,
strength for the pilgrim and the labourer.

Minister of Liturgy We say together

All **So now we offer our thanks
for the beauty of these islands;
for the wild places and the bush,
for the mountains, the coast and the sea.
We offer thanks and praise to God
for this good land;
for its trees and pastures,
for its plentiful crops
and the skills we have learned to grow them.
Our thanks for marae and the cities
we have built;
for science and discoveries,
for our life together,
for Aotearoa, New Zealand.**

The Invitation and the Confession

Minister of Liturgy We come seeking forgiveness
for all we have failed to be and do
as members of Christ's body.
In silence we call to mind our sins.

(Silence)

In God there is forgiveness.

All **Loving and all-seeing God,
forgive us where we have
failed to support one another
and to be what we claim to be.
Forgive us where we have failed to serve you;
and where our thoughts and actions
have been contrary to yours
we ask your pardon.**

The Absolution is pronounced by the Celebrant

Celebrant God forgives us; be at peace.

(Silence)

Rejoice and be glad,
for Christ is resurrection,
reconciliation for all the human race.

All **We shall all be one in Christ,
one in our life together.
Praise to God who has created us,
praise to God who has accepted us,
praise to God who sends us into the world.**

The Sentence and Collect

Minister of Liturgy What does the LORD require of you
but to do justice, and to love kindness,
and to walk humbly with your God? *Micah 6:8*

All **Merciful God,
In Christ you make all things new;
transform the poverty of our nature
by the riches of your grace,
and in the renewal of our lives
make known your heavenly glory;
through Jesus Christ our Redeemer.
Amen.**

Please be seated for the readings

The Proclamation of the Word

The Old Testament Lesson

Jeremiah 14:7-10, 19-22

Read by Julie Cottle

⁷ Although our iniquities testify against us, act, O LORD, for your name's sake; our apostasies indeed are many, and we have sinned against you.

⁸ O hope of Israel, its saviour in time of trouble, why should you be like a stranger in the land, like a traveller turning aside for the night?

⁹ Why should you be like someone confused, like a mighty warrior who cannot give help? Yet you, O LORD, are in the midst of us, and we are called by your name; do not forsake us!

¹⁰ Thus says the LORD concerning this people: Truly they have loved to wander, they have not restrained their feet; therefore the LORD does not accept them, now he will remember their iniquity and punish their sins.

¹⁹ Have you completely rejected Judah? Does your heart loathe Zion? Why have you struck us down so that there is no healing for us? We look for peace, but find no good; for a time of healing, but there is terror instead.

²⁰ We acknowledge our wickedness, O LORD, the iniquity of our ancestors, for we have sinned against you.

²¹ Do not spurn us, for your name's sake; do not dishonour your glorious throne; remember and do not break your covenant with us.

²² Can any idols of the nations bring rain? Or can the heavens give showers? Is it not you, O LORD our God? We set our hope on you, for it is you who do all this.

Reader

Hear what the Spirit is saying to the Church

All

Thanks be to God

The New Testament Lesson

2 Timothy 4:6-8, 16-18

Read by Ernie Leaning

⁶ As for me, I am already being poured out as a libation, and the time of my departure has come. ⁷ I have fought the good fight, I have finished the race, I have kept the faith. ⁸ From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

¹⁶ At my first defence no one came to my support, but all deserted me. May it not be counted against them! ¹⁷ But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. ¹⁸ The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

Reader	Hear what the Spirit is saying to the Church
All	Thanks be to God

We stand to sing the Gradual Hymn

COME, WOUNDED HEALER (CA130)

- | | |
|----------|--|
| 1 | Come wounded Healer, your suff'rings reveal
the scars you accepted, our anguish to heal.
Your wounds bring such comfort in body and soul
to all who bear torment and yearn to be whole. |
| 2 | Come, hated Lover, and gather us near
your welcome, your teaching,
your challenge to hear:
where scorn and abuse cause rejection and pain,
your loving acceptance makes hope live again! |
| 3 | Come, broken Victor, condemned to a cross –
How great are the treasures
we gain from your loss!
Your willing agreement to share in our strife
transforms our despair into fullness of life. |

M. Leckebusch

Please remain standing for the Gospel reading

The Holy Gospel

Luke 18:9-14

Read by Reverend Murray Campbell

After the announcement

All sing Praise and glory to God

⁹ Jesus also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: ¹⁰ ‘Two men went up to the temple to pray, one a Pharisee and the other a tax-collector.

¹¹ The Pharisee, standing by himself, was praying thus, “God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax-collector. ¹² I fast twice a week; I give a tenth of all my income.”

¹³ But the tax-collector, standing far off, would not even look up to heaven, but was beating his breast and saying, “God, be merciful to me, a sinner!”

¹⁴ I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.’

Reader: This is the Gospel of Christ

All sing Praise to Christ, the Word

The Sermon

Dean Graham O’Brien

Minister of Liturgy We stand for the Affirmation of Faith

**All You, O God, are supreme and holy.
 You create our world and give us life.
 Your purpose overarches everything we do.
 You have always been with us.
 You are God.

 You, O God, are infinitely generous,
 good beyond all measure.
 You came to us before we came to you.
 You have revealed and proved
 your love for us in Jesus Christ,
 who lived and died and rose again.**

**You are with us now.
You are God.
You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.**

Please kneel or be seated

Minister of Liturgy Let us pray for the Church and for the world,
giving thanks for God's goodness.

Intercessions

Reverend Lois Hurd-McKee

We conclude our prayers by saying the Lord's Prayer

**Our Father in Heaven,
hallowed be your name, your kingdom come,
your will be done on earth as in heaven.
Give us this day our daily bread,
forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power and the glory are yours,
now and forever.
Amen.**

The Peace

We stand for the Celebrant to begin the Ministry of the Sacrament

Celebrant Blessèd be Christ, the Prince of Peace
All who breaks down the walls that divide.

Celebrant The peace of God be always with you.
All Praise to Christ who unites us in peace.

Please remain standing to sing the Offertory hymn, which is the opportunity to worship God with our gifts of tithes and offerings. (The collection is received.)

I HEARD THE VOICE OF JESUS SAY (CA310)

- 1** I heard the voice of Jesus say,
come unto me and rest;
lay down, thou weary one,
lay down thy head upon my breast.
I came to Jesus as I was,
so weary and worn and sad;
I found him in a resting-place,
and he has made me glad.
- 2** I heard the voice of Jesus say,
‘Behold, I freely give
the living water, thirsty one;
stoop down and drink and live.’
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.
- 3** I heard the voice of Jesus say,
‘I am this dark world’s light;
look unto me, thy morn shall rise,
and all thy day be bright.’
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I’ll walk
till trav’ling days are gone.

Ralph Vaughan Williams / Horatius Bonar

The Great Thanksgiving

- Celebrant** Blessèd are you, God of all creation;
through your goodness we have these gifts to share.
Accept and use our offerings in any form for your glory
and for the service of your kingdom.
Accept these prayers in the name of your Son.
- All** **Blessèd be God for ever.**

Celebrant

Kua ara a te Karaiti!
Christ is risen!

All

He is risen indeed.

Celebrant

Whakareia o koutou ngakau ki te rangi
Lift your hearts to heaven

All

Where Christ in glory reigns.

Celebrant

Kia whakapaingia te Atua.
Let us give thanks to God.

All

It is right to offer thanks and praise.

Celebrant

It is the joy of our salvation,
God of the universe,
to give you thanks
through Jesus Christ.
You said, 'Let there be Light';
there was light.
Your light shines on in our darkness.
For you the earth has brought forth life
in all its forms.

You have created us
to hear your Word,
to do your will
and to be fulfilled in your love.
It is right to thank you.

You sent your Son to be for us
the way we need to follow
and the truth we need to know.

You sent your Son to give his life
to release us from our sin.
His cross has taken our guilt away.

You send your Holy Spirit
to strengthen and to guide,
to warn and to revive your Church.

Therefore, with all your witnesses
who surround us on every side,
countless as heaven's stars,
we praise you for our creation
and our calling, with loving and joyful hearts:

All **Holy God, holy and merciful, holy and just,
glory and goodness come from you.
Glory to you most high and gracious God.**

Please kneel or be seated

Celebrant Blessed are you, most holy, in your Son,
who washed his disciples' feet.
"I am among you," he said "as one who serves".
On that night before he died
he took bread and gave you thanks.
He broke it, gave it to his disciples, and said:
Take, eat, this is my body which is given for you;
do this to remember me.
After supper, he took the cup,
and gave you thanks.
He gave it to them and said:
Drink this. It is my blood of the new covenant,
shed for you, shed for all,
to forgive sin;
do this to remember me.
Therefore with this bread and wine
we recall your goodness to us.

All **God of the past and present,
we your people remember your Son.
We thank you for his cross and rising again,
we take courage from his ascension;
we look for his coming in glory
and in him we give ourselves to you.**

Celebrant Send your Holy Spirit,
that we who receive Christ's body
may indeed be the body of Christ,
and we who share his cup
draw strength from the one true vine.

All **Called to follow Christ,
help us to reconcile and unite.
Called to suffer,
give us hope in our calling.**

Celebrant For you, the heavenly one, make all things new;
you are the beginning and the end,
the last and the first.

**All Praise, glory and love be yours,
this and every day,
from us and all people,
here and everywhere.
Amen.**

The Communion

Celebrant Christ's body was broken for us on the cross.
All Christ is the bread of life.

Celebrant His blood was shed for our forgiveness.
All Christ is risen from the dead.

The Invitation

Celebrant Come God's People,
come to receive Christ's heavenly food.

*The congregation is invited to receive communion by coming up the side aisles
and returning down the centre aisle. Wafers will be offered and gluten free
wafers available on request. Wine is available in the common cup (no
intinction/dipping) and both wine and juice are offered in individual cups.*

Prayer after Communion

Celebrant Blessèd be God who calls us together.
All Praise to God who makes us one people.

Celebrant Blessèd be God who has forgiven our sin.
All Praise to God who gives hope and freedom.

Celebrant Blessèd be God whose Word is proclaimed.
All Praise to God who is revealed as love.

Celebrant Blessèd be God who alone has called us.
**All Therefore we offer all that we are
and all that we shall become.**

Celebrant

Accept, O God, our sacrifice of praise.

All

**Amen. Accept our thanks
for all you have done.
Our hands were empty,
and you filled them.**

Notices and Blessing

Dean Graham O'Brien

Please stand to sing our final Hymn

O GOD BEYOND ALL PRAISING (CA489)

1

**O God beyond all praising,
we worship you today,
and sing the love amazing
that songs cannot repay;
for we can only wonder
at ev'ry gift you send,
at blessings without number
and mercies without end:
we lift our hearts before you
and wait upon your word,
we honour and adore you,
our great and mighty Lord.**

2

**Then hear, O gracious Savior,
accept the love we bring,
that we who know your favour
may serve you as our King;
and whether our tomorrows
be filled with good or ill,
we'll triumph through our sorrows
and rise to bless you still:
to marvel at your beauty
and glory in your ways,
and make a joyful duty
our sacrifice of praise.**

Michael Perry

The Dismissal of the Community

Dean

*Haere i runga i te rangimarie i runga i te aroha
me te ngakau hihiko ki te mahi ki te Ariki.*

Go now to love and serve the Lord. Go in peace.

All

Amen. We go in the name of Christ.



Organ Voluntary

Prelude and Fugue in C minor, BWV 549 - J. S. Bach

The Christmas Tree Festival

Roster for volunteer Welcomers
is on the Bookstall.

If you are available to be a Welcomer
during the Christmas Tree Festival, can
you please put your name down in any
of the timeslots that suit you.

Readings for Evening Service:

The First Reading

James 2:14-26

¹⁴ What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? ¹⁵ If a brother or sister is naked and lacks daily food, ¹⁶ and one of you says to them, 'Go in peace; keep warm and eat your fill', and yet you do not supply their bodily needs, what is the good of that? ¹⁷ So faith by itself, if it has no works, is dead.

¹⁸ But someone will say, 'You have faith and I have works.' Show me your faith without works, and I by my works will show you my faith. ¹⁹ You believe that God is one; you do well. Even the demons believe — and shudder.

²⁰ Do you want to be shown, you senseless person, that faith without works is barren? ²¹ Was not our ancestor Abraham justified by works when he offered his son Isaac on the altar? ²² You see that faith was active along with his works, and faith was brought to completion by the works. ²³ Thus the scripture was fulfilled that says, 'Abraham believed God, and it was reckoned to him as righteousness', and he was called the friend of God. ²⁴ You see that a person is justified by works and not by faith alone.

²⁵ Likewise, was not Rahab the prostitute also justified by works when she welcomed the messengers and sent them out by another road? ²⁶ For just as the body without the spirit is dead, so faith without works is also dead.

The Second Reading

Matthew 13:53-58

⁵⁴ Jesus came to his home town and began to teach the people in their synagogue, so that they were astounded and said, 'Where did this man get this wisdom and these deeds of power? ⁵⁵ Is not this the carpenter's son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas? ⁵⁶ And are not all his sisters with us? Where then did this man get all this?' ⁵⁷ And they took offence at him. But Jesus said to them, 'Prophets are not without honour except in their own country and in their own house.'

⁵⁸ And he did not do many deeds of power there, because of their unbelief.

SERVICES AND ACTIVITIES IN OCTOBER:

Tuesday 28 October	• Walking Group 9am
Wednesday 29 October	• Holy Communion Service 11am • Emmaus Discussion Group 12 - 1pm
Sunday 2 November	• Holy Communion 8am • Choral Communion 10am (Focusing on All Souls) • Evensong Service 5:30pm
Monday 3 November	• Memorial Service for Bruce Bygate 11am
Tuesday 4 November	• Walking Group 9am
Wednesday 5 November	• Parihaka at ANZAC Park 5:30am • Holy Communion Service 11am • Emmaus Discussion Group 12 - 1pm
Sunday 9 November (Armistice Day)	• Holy Communion 8am • Choral Communion 10am • Evensong Service 5:30pm

EVENTS COMING UP:

3 November Memorial Service for Bruce Bygate 11am

9 November Armistice Day Commemoration during the 10am Service

14 November CAMEO Afternoon Tea 2pm

15 November Memorial Service for Ron Shaw 2pm

23 November Welcome To The Cathedral Lunch
(for those new to the Parish over the last 8 months)

26 November Christmas Tree Festival Light-Up Service 6pm

The Cathedral Craft Group will stop after our last gathering on 23 October and restart in 2026 in time for Easter Crosses. Many thanks to those who have donated cards and fashioned Memory Tags for the Christmas Tree Festival.
Blessings from Judith and Sandi.

PRAYERS

CHURCH

WAKEFIELD AND DISTRICTS

- ✠ Transitional Minister
Rev Philip Greenwood
- ✠ Parish Assistant
- ✠ Wardens
- ✠ Senior Care
- ✠ Murchison Volunteers
- ✠ Retired Clergy & visiting ministers
- ✠ Community Lunch Ministry
- ✠ The Global Anglican Communion

COMMUNITY

- ✠ Pray for the family of Dr Richard Tyler who was killed by a falling tree branch in Wellington
- ✠ Pray for those who have been affected by the fires in Kaikoura and winds across New Zealand

WORLD

- ✠ Pray for a just peace in Ukraine
- ✠ Pray for lasting peace in Gaza and Israel
- ✠ Pray for underground churches in China

THOSE SICK / IN NEED OF PRAYER

Rev Fergus & Janne Capie,
Marcus McGregor-Clarke,
Wendi & Stann, Katherine,
Andrew, Lindsey, Christine,
Charlotte, James, Mary Toll,
Calliope, Gillian Etherington, Paul,
Robert Smith, Lynnley Capell,
Doreen, Lachlan, Alistair & Nanette,
Taranaki Dean Jay & Erin Ruka,
the family of Kathleen Barnett

CATHEDRAL CARE TEAM

The team are a group of parishioners who are willing to help others if and when they would appreciate some form of help. We are prepared to offer a friendly, listening ear, the occasional meal or perhaps transport for things like hospital appointments, trips to the doctor or Cathedral events such as CAMEO. If you know of someone who needs prayer, a visit, home Communion, or any other Cathedral family, please contact

Rev Nigel Whinney
021 118 9985

BARNABAS PRAYER

Sunday 26 October, 2025

Lord Jesus, we praise You that we can exalt You in the darkest of circumstances, in isolation, persecution, amid the fiercest of enemies, as David testified when alone in the cave. We thank You that You have taken on every enemy, including death, and defeated them all. Thank You that You are exalted above the heavens, and Your glory extends across the earth. Create in us a steadfast heart as we contemplate Your glory and strength in all situations of life, for we ask in Your wonderful Name.
(Psalm 57: 5,7)

CONTACT US:

Dean	The Very Reverend Dr Graham O'Brien	021 060 1774	grahamob@nelsoncathedral.nz
People's Warden	Jocelyn Smith	027 548 7774	joc.smith@xtra.co.nz
Building Manager	Jocelyn Smith	027 548 7774	joc.smith@xtra.co.nz
Dean's Warden	David Lucas	021 398 415	davidlucas88@gmail.com
Precentor	The Rev Steve Jordan	021 294 6105	stevej@nelsoncathedral.nz
Children's Programme	Gayle McVay	03 548 1008	kids@nelsoncathedral.nz
Choral Director	Nigel Weeks	021 797 006	nigel@nelsoncathedral.nz
Cathedral Organist	Paul Chan	021 399 938	paul@nelsoncathedral.nz
Events	Mark Nicholls	027 572 9141	events@nelsoncathedral.nz
Outreach Coordinator	Beryl Shatford-Banks	022 043 7980	beryl@nelsoncathedral.nz
Pastoral Care and Discipleship	The Rev Canon Nigel Whinney	021 118 9985	office@nelsoncathedral.nz

office@nelsoncathedral.nz | 03 548 1008 | nelsoncathedral.nz



The Cathedral's 10am and 5:30pm services are available for viewing on YouTube. Our livestream link is below and is available on our website
<https://www.youtube.com/channel/UCwg-Hxdb7caA2MiHgPxThAw/live>

***Any payments to the Cathedral can be made into the BNZ Bank
Account Name: Churchwardens of the Parish of Christ Church
Account Number: 02 0704 0028423 000***

Leaving a Bequest:

If you are considering a Bequest to the Cathedral in your Will,
the link below takes you to the wording for your gift,
so that your donation is correctly directed to the Cathedral.

[Legacy | Cathedral](#)

Remember also to obtain independent legal advice.

HEARING ASSISTANCE



To link into our hearing assistance system, please connect to our
Wi-Fi and download the blue **Listen WiFi app** onto your phone and then
link your hearing aid by **Bluetooth**.

- 1. Connect to Cathedral AP or Hearing Assist Wi-Fi in your settings**
- 2. Download and open the [ListenWiFi App](#), click on Audio LGTD**
- 3. Bluetooth link to hearing aid must be on**

NOTICES



Come & have fun!
Age 5+

In term time our 10am Sunday service offers the biblically themed CATHEDRAL kids
Based on the Anglican Bible Reading Cycle we learn
about the world around us and how God wants us to behave
Activities and discussion relate to the theme of the Sunday Service



Nelson Cathedral Christian Meditation Group

Silence, Stillness, Simplicity

In our frantic world, is this something that you are seeking? Our small and friendly Christian Meditation group meets each **Tuesday in the Chapel**, to meditate together. **Meeting Time: 5pm-6pm**

Come and join us and learn more about this ancient spiritual practice.
'Making time in our busy lives to open our hearts to the silent presence of God'.

Contact **Mary Kroch 027 372 1173** or **Erin Beatson 027 680 6355**

ALL WELCOME



 **Nelson Anglicans**
NZCMV
 **ALL SAINTS**

Fiji Mission Trip Fundraiser

Pop Up Op Shop
November 7th & 8th
10am to 4pm

All items pay what you can/koha donation
All Saints Anglican Church Foyer

NOTICES



zoom Morning Prayer:

We have Parish Prayer each morning for 15 minutes at **9am, Monday to Saturday.**

You can join in via zoom using this link: Graham O'Brien's Personal Meeting Room:

<https://zoom.us/j/97447977658?pwd=TVihxc9ViQoAut7QV0wpsezHNWYa0i.1>

EMMAUS STUDY

The Emmaus study group format is a reading of the biblical text and a short exegesis followed by discussion. Wednesdays at 12.00 until 1.00pm. All are welcome.

The Emmaus study group will finish on Wednesday 17th December and resume on 28th January 2026.

The Gospel of Mark

October

29	Clean and unclean	7:1 to 36
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November

5	Withdrawal for Galilee feeding 4,000, Confession of Christ	8:1 to 30
12	The Transfiguration	8:31 to 9:32
19	Final Galilean ministry	9:33 to 50
26	Teaching in Judea	10:1 to 31

'Welcome to the Cathedral' Lunch

An event for those 'newish' to the Cathedral
Come and have lunch with us after the 10am
service and learn more about your Cathedral

Sunday

23

NOVEMBER
12PM



RSVP to the Office by Wed, Nov 19
office@nelsoncathedral.nz
See Dean Graham for more details



Come and join us!

9am Tuesdays

CATHEDRAL WALKING GROUP

- 👍 Meet here in car park
- 👍 See your city from a new angle
- 👍 Find wellbeing and new friends
- 👍 Enjoy yummy morning tea



If you would like to donate towards the cost of Cathedral Flowers, the cost starts from 80 dollars. Please write your name and details of the message you would like on the sheet in the foyer.

Paul Wilson & Makky Nanok (10am service) would like to invite the parish to their wedding at the Cathedral at 2pm on Sat November 1.



We remember a long-standing member of our congregation, Kathleen Elizabeth Barnett. She was a faithful attendee at Evensong for many years.



A family service has been held.



NELSON CATHEDRAL INVITES YOU & YOUR FRIENDS TO

Cameo at the Cathedral

An opportunity for a chat and afternoon tea

FRIDAY 14TH NOVEMBER
FROM
2.00- 3.30PM

CONTACT:
OUTREACH COORDINATOR
BERYL SHATFORD-BANKS
03 548 1008



Cathedral Christmas Tree Festival
27 Nov 2025 – 18 Jan 2026

STAR OR ANGEL?

- * Great low cost publicity opportunity
- * Display your community group to thousands of visitors with a decorated tree



Entries open now



nelsoncathedral.nz



WELCOME NEWCOMERS



We are delighted to have you join us for today's service. Please fill out the form, tear off, and place in the Newcomers Box at the main entrance. By filling out this form, you will go on our Parish Roll and emailing list.

I would like to know more about:

- ☐ Kids Church
- ☐ Choir
- ☐ KidSing
- ☐ AAW
- ☐ Prayer
- ☐ Outreach
- ☐ Meditation
- ☐ Events at the Cathedral
- ☐ I would like to have a visit from the clergy
- ☐ I would like to help with

Name

Contact Number

Address

Email

