

Welcome to CHRIST CHURCH CATHEDRAL, NELSON

SUNDAY 27 OCTOBER 2024

30th Sunday in Ordinary Time | Te Rātapu Toru Tekau o He Wā Noa

One God!

As a young man in my twenties (some forty years ago) I enjoyed travel. I sojourned in many counties in Europe and in the United States of America. In those days, national identities were clear: France was unmistakably French: from the cut of the clothes, to the brands on sale, from the shop windows to the cars on the roads: all felt indubitably French.

Similarly, Germany felt German: while not all wearing lederhosen and dirndls the clothes were always very smart, the brands Germanic. The cars appeared to be hewn from solid in a very well engineered manner.

In the USA everything was bright and big, from the food portions to the motor cars. It would have been very difficult in those days to confuse one location for another!

More recently I've continued to travel: the profound difference is that now wherever I go, the shops look the same, the brands are the same, the people wear similar clothing and they all drive similar motor cars: from China to the USA and New Zealand to Europe, there is a new uniformity that reflects the concept of a global village. One world!

It caused me to reflect on 'branding'. As Anglicans, do we have all of the answers? Do the Roman Catholics? The Orthodox? Anyone else?

It'd be arrogant to think that we are 'right' and others are 'wrong': we are just following the pathway that somehow fits with our journey through life. The journey that inevitably leads us to the peace of proximity to our maker. To the one God for the one earth!

Music at Christ Church Cathedral

At Evensong while the strains of the Magnificat washed over me, I reflected on how the greatly enhanced music had impacted on our worship. As the choir go off to Wellington for a festival this weekend, let us not only wish them well but express our gratitude for the impact that Paul, Nigel and others have had on our services.

All Saints and All Souls

Please see the box in this publication (p21): we will have the opportunity to light a candle for our loved ones on 3 November at the 10 am service.



We are delighted to have families with children worship with us. Activities are also available for children, please ask the sidespeople. Toilets can be found outside by exiting the main doors and turning right.

SERVICE INFORMATION:

- Hearing Assistance technology is available. Please see the 'Contacts' page in the end of the Bulletin for more details.
- Ramp for access to the Sanctuary (on the right side).
- Special chairs available from Pulpit side for those with disabilities / back problems.

HEALTH ADVISORY NOTICE:

Worshippers experiencing cold or flu-like illnesses or associated symptoms are advised to stay home.

EMERGENCY RESPONSE PROCEDURES:

In the event of a fire please follow the directions of the wardens and assemble at the nearest Assembly Point (top of the Church steps, or in the car park by the notice board). In the event of an earthquake Drop, Cover and Hold. If you are unable to get under a pew, please adopt the emergency brace position and cover your head and neck with your arms. Do not attempt to run outside once shaking has started. Once shaking has stopped please follow the directions of the wardens in evacuating the building. If you notice someone in need of assistance during the evacuation please provide help if you are able, or notify a warden.

SERVICES

8:00 am HOLY COMMUNION

Celebrant Reverend Steve Jordan

Preacher Reverend Steve Jordan

Readings Isaiah 53:4-12, Hebrews 5:1-10, Mark 10:35-45

10:00 am FAMILY COMMUNION

Celebrant Reverend Nigel Whinney

Preacher Reverend Steve Jordan

Readings Isaiah 53:4-12, Hebrews 5:1-10, Mark 10:35-45

Hymns All for Jesus (p4)

Amazing Grace (p9)

The Servant Song (p12)

Lift High The Cross (p17)

5:30 PM EVENING PRAYER WITH HYMNS

Minister of Liturgy Reverend Steve Jordan

Reflection Jason Shaw

Readings Genesis 3:1-10, Romans 12:1-5 (p19)

Hymns All for Jesus (p4)

Amazing Grace (p9)

Lift High The Cross (p17)

The choir is away at a Choir Festival in Wellington this week. We look forward to having them back with us next week.

CHRIST CHURCH CATHEDRAL, NELSON



Order of Service

Celebrant
Preacher
Minister of Liturgy
Guest Organist

Reverend Nigel Whinney Reverend Steve Jordan

Jocelyn Smith Jamie Foulkes

The choir is on leave so we are following the Eucharistic liturgy of Thanksgiving and Praise beginning on page 476 of the New Zealand Prayer Book.

The procession enters the Cathedral as we stand and sing the processional hymn

ALL FOR JESUS (CA13)

1	All for Jesus! all for Jesus! This our song shall ever be; for we have no hope nor Saviour if we have not hope in thee.
2	All for Jesus! thou wilt give us strength to serve thee, hour by hour; none can move us from thy presence while we trust thy love and pow'r.
3	All for Jesus! at thine altar thou dost give us sweet content; there, dear Saviour, we receive thee in thy holy sacrament.
4	All for Jesus! thou hast loved us; all for Jesus! thou hast died; all for Jesus! thou art with us; all for Jesus, glorified.

5

All for Jesus! All for Jesus! This the Church's song shall be, till at last the flock is gathered one in love, and one in thee.

John Stainer / W.J. Sparrow-Simpson

Welcome

Reverend Steve Jordan

Minister E te whanau a te Karaiti,

welcome to this holy table;

welcome to you,

for we are Christ's body, Christ's work in the world.

Welcome to you whose baptism makes you

salt of the earth and light to the world.

Rejoice and be glad.

Praise God who gives us forgiveness and hope.

All Amen.

Christ is our light,

the joy of our salvation.

Minister Praise and glory to Christ,

God's new beginning for humanity making ritual water gospel wine,

cleansing all our worship.

All Love and loyalty to Christ,

who gives us the gospel.

Praise to Christ

who calls us to holiness.

The children are invited to join their programme

Minister of Liturgy Let us pray

Please kneel or be seated

Christ is the living water

cleansing, refreshing, making all things new.

Christ is the living bread;

food for the hungry,

strength for the pilgrim and the labourer.

Minister of Liturgy We say

We say together

All So now we offer our thanks

for the beauty of these islands; for the wild places and the bush,

for the mountains, the coast and the sea.

We offer thanks and praise to God

for this good land;

for its trees and pastures,

for its plentiful crops

and the skills we have learned to grow them.

Our thanks for marae and the cities

we have built;

for science and discoveries,

for our life together,

for Aotearoa, New Zealand.

The Invitation and the Confession

Minister of Liturgy We come seeking forgiveness

for all we have failed to be and do as members of Christ's body.

In silence we call to mind our sins.

(Silence)

In God there is forgiveness.

AΙΙ

Loving and all-seeing God, forgive us where we have failed to support one another and to be what we claim to be. Forgive us where we have failed to serve you; and where our thoughts and actions have been contrary to yours we ask your pardon.

The Absolution is pronounced by the Celebrant

Celebrant

God forgives us; be at peace.

(Silence)

Rejoice and be glad,

for Christ is resurrection.

reconciliation for all the human race.

AII

We shall all be one in Christ, one in our life together.

Praise to God who has created us, praise to God who has accepted us,

praise to God who sends us into the world.

The Sentence and Collect

Minister of Liturgy

Lord, you have been our dwelling-place

in all generations.

Before the mountains were brought forth,

or ever you had formed the earth and the world,

from everlasting to everlasting

you are God. Psalm 90:1-2

All

God of all power and might, the author and giver of all good things, graft in our hearts the love of your name, increase in us true religion, nourish in us all goodness, and of your great mercy keep in us the same; through Jesus Christ our Lord.

Amen.

The Proclamation of the Word The Old Testament Lesson Isaiah 53:4-12

Read by Ernie Leaning

⁴ Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. ⁵ But he was wounded for our transgressions, crushed for our iniquities;

upon him was the punishment that made us whole, and by his bruises we are healed. ⁶ All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

⁷ He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.

⁸ By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. ⁹ They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. ¹⁰ Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper.

Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. ¹² Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Reader Hear what the Spirit is saying to the Church

All Thanks be to God

The New Testament Lesson

Hebrews 5:1-10

Read by Marilynna Burton

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ² He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³ and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴ And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. ⁵ So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; ⁶ as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.'

⁷ In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸ Although he was a Son, he learned obedience through what he suffered; ⁹ and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰ having been designated by God a high priest according to the order of Melchizedek.

Reader Hear what the Spirit is saying to the Church

All Thanks be to God

We stand to sing the Gradual Hymn

AMAZING GRACE (CA29)

Amazing grace! How sweet the sound that saved a wretch like me.
I once was lost, but now I'm found; was blind, but now I see.

'Twas grace that taught my heart to fear, and grace my fears relieved.

How precious did that grace appear the hour I first believed.

- Through many dangers, toils and snares
 I have already come.
 'Tis grace hath brought me safe thus far,
 and grace will lead me home.
- The Lord has promised good to me, his word my hope secures; he will my shield and portion be as long as life endures.
- When we've been there a thousand years, bright shining as the sun, we've no less days to sing God's praise than when we first begun.

John Newton/John Rees

Please remain standing for the Gospel reading

The Holy Gospel Mark 10:35-45

Read by Reverend Lois Hurd-McKee

After the announcement

All sing Praise and glory to God

³⁵ James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' ³⁶ And he said to them, 'What is it you want me to do for you?' ³⁷ And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.'

³⁸ But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' ³⁹ They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰ but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John.

⁴² So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great

ones are tyrants over them. ⁴³ But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴ and whoever wishes to be first among you must be slave of all. ⁴⁵ For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

Reader: This is the Gospel of Christ

All sing Praise to Christ, the Word

The Sermon

Reverend Steve Jordan

Minister of Liturgy We stand for the Affirmation of Faith

All You, O God, are supreme and holy.

You create our world and give us life.

Your purpose overarches everything we do.

You have always been with us.

You are God.

You, O God, are infinitely generous,

good beyond all measure.

You came to us before we came to you.

You have revealed and proved your love for us in Jesus Christ,

who lived and died and rose again.

You are with us now.

You are God.

You, O God, are Holy Spirit.

You empower us to be your gospel in the world. You reconcile and heal; you overcome death.

You are our God. We worship you.

Please kneel or be seated

Minister of Liturgy Let us pray for the Church and for the world,

giving thanks for God's goodness.

Intercessions

Nicky Calder

We conclude our prayers by saying the Lord's Prayer

Our Father in Heaven,
hallowed be your name, your kingdom come,
your will be done on earth as in heaven.
Give us this day our daily bread,
forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power and the glory are yours,
now and forever.

Amen.

The Peace

We stand for the Celebrant to begin the Ministry of the Sacrament

Celebrant Blessèd be Christ, the Prince of Peace

All who breaks down the walls that divide.

Celebrant The peace of God be always with you.

All Praise to Christ who unites us in peace.

Please remain standing to sing the Offertory hymn, which is the opportunity to worship God with our gifts of tithes and offerings. (The collection is received.)

THE SERVANT SONG (CA88)

I Brother, sister, let me serve you, let me be as Christ to you, pray that I may have the grace to let you be my servant too.

We are pilgrims on a journey, Fellow trav'llers on the road, we are here to help each other walk the mile and bear the load. I will hold the Christ-light for you in the night-time of your fear, I will hold my hand out to you, speak the peace you long to hear.

I will weep when you are weeping, when you laugh, I'll laugh with you, I will share your joy and sorrow till we've seen this journey through.

When we sing to God in heaven, we shall find such harmony, born of all we've known together of Christ's love, and agony.

Brother, sister, let me serve you, let me be as Christ to you, pray that I may have the grace to let you be my servant too.

Richard Gillard / Betty Pulkingham

The Great Thanksgiving

Celebrant Blessèd are you, God of all creation;

through your goodness we have these gifts to share. Accept and use our offerings in any form for your glory

and for the service of your kingdom.

Accept these prayers in the name of your Son.

All Blessèd be God for ever.

જી

Celebrant Kua ara a te Karaiti!

Christ is risen!

All He is risen indeed.

Celebrant Whakareia o koutou ngakau ki te rangi

Lift your hearts to heaven

All where Christ in glory reigns.

Celebrant Kia whakapaingia te Atua.

Let us give thanks to God.

All It is right to offer thanks and praise.

Celebrant.

It is the joy of our salvation,
God of the universe,
to give you thanks
through Jesus Christ.
You said, 'Let there be Light';
there was light.
Your light shines on in our darkness.
For you the earth has brought forth life in all its forms.

You have created us to hear your Word, to do your will and to be fulfilled in your love. It is right to thank you.

You sent your Son to be for us the way we need to follow and the truth we need to know.

You sent your Son to give his life to release us from our sin. His cross has taken our guilt away.

You send your Holy Spirit to strengthen and to guide, to warn and to revive your Church.

Therefore, with all your witnesses who surround us on every side, countless as heaven's stars, we praise you for our creation and our calling, with loving and joyful hearts:

ΔII

Holy God, holy and merciful, holy and just, glory and goodness come from you. Glory to you most high and gracious God.

Please kneel or be seated

Celebrant.

Blessèd are you, most holy, in your Son, who washed his disciples' feet. "I am among you," he said "as one who serves".

On that night before he died he took bread and gave you thanks. He broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper, he took the cup, and gave you thanks.
He gave it to them and said:
Drink this. It is my blood of the new covenant, shed for you, shed for all, to forgive sin; do this to remember me.

Therefore with this bread and wine we recall your goodness to us.

All

God of the past and present, we your people remember your Son. We thank you for his cross and rising again, we take courage from his ascension; we look for his coming in glory and in him we give ourselves to you.

Celebrant

Send your Holy Spirit, that we who receive Christ's body may indeed be the body of Christ, and we who share his cup draw strength from the one true vine.

All

Called to follow Christ, help us to reconcile and unite. Called to suffer, give us hope in our calling.

Celebrant

For you, the heavenly one, make all things new; you are the beginning and the end, the last and the first.

All Praise, glory and love be yours,

this and every day, from us and all people,

here and everywhere. Amen.

The Communion

Celebrant Christ's body was broken for us on the cross.

All Christ is the bread of life.

Celebrant His blood was shed for our forgiveness.

All Christ is risen from the dead.

The Invitation

Celebrant Come God's People,

come to receive Christ's heavenly food.

The congregation is invited to receive communion. Wafers will be offered, and individual cups of wine (juice is also available).

Gluten free wafers available on request.

Prayer after Communion

Celebrant Blessèd be God who calls us together.

All Praise to God who makes us one people.

Celebrant Blessèd be God who has forgiven our sin.

All Praise to God who gives hope and freedom.

Celebrant Blessèd be God whose Word is proclaimed.

All Praise to God who is revealed as love.

Celebrant Blessèd be God who alone has called us.

Therefore we offer all that we are

and all that we shall become.

Celebrant Accept, O God, our sacrifice of praise.

All Amen. Accept our thanks

for all you have done.

Our hands were empty, and you filled them.

Notices

Reverend Steve Jordan

Blessing

Reverend Nigel Whinney

Please stand to sing our final Hymn

LIFT HIGH THE CROSS (CA394)

Refrain:	Lift high the Cross, the love of Christ proclaim till all the world adore his sacred name!
I	Come Christians, follow where our Saviour trod, O'er death victorious, Christ the Son of God:
2	Led on their way by this triumphant sign, the hosts of God in joyful praise combine:
3	Each new disciple of the Crucified Is called to bear the seal of him who died:
4	This is the sign which Satan's legions fear and angels veil their faces to revere:
5	Saved by the cross whereon their Lord was slain, now Adam's children their lost home regain:
6	From north and south, from east and west they raise in growing harmony their song of praise:
7	O Lord, once lifted on the glorious tree, as thou hast promised, draw us unto thee:
8	Let ev'ry race and ev'ry language tell of him who saves from fear of death and hell:

9	From farthest regions let them homage bring, and on his Cross adore their Saviour King:
10	Set up thy throne, that earth's despair may cease beneath the shadow of its healing peace:
11	For thy blest cross which doth for all atone creation's praises rise before thy throne:
12	So let the world proclaim with one accord the praises of our ever-living Lord.

Lift high the Cross, the love of Christ proclaim till all the world adore his sacred name.

G.W Kitchin (1827-1912) M.R. Newbolt (1874-1956)

The Dismissal of the Community

Rev Steve Go now to love and serve the Lord. Go in peace.

All Amen. We go in the name of Christ.



Organ Voluntary Nun Danket Alle Gott - Karg Elert

Readings for 5:30 pm service:

Genesis 3:1-10

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' ² The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; ³ but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die." ⁴ But the serpent said to the woman, 'You will not die; ⁵ for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.' ⁶ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate.

⁷ Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves. ⁸ They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹ But the LORD God called to the man, and said to him, 'Where are you?' ¹⁰ He said, 'I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.'

Romans 12:1-5

¹I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ²Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. ³For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. ⁴For as in one body we have many members, and not all the members have the same function, ⁵ so we, who are many, are one body in Christ, and individually we are members one of another.

PRAYERS

CHURCH

HEALING AND CARING MINISTRY

- Hospital Chaplain for Nelson Rev Stephen Gully
- Hospital Chaplain for Wairau Marion Rowe
- Diocese Resthome Chaplaincy Coordinator
- Hospital Ministry, Locums and Volunteers
- Staff and patients of hospitals
- Nelson Tasman and Marlborough Hospices
- ➢ Order of St Luke

COMMUNITY

- Pray for people who are finding the cost of living difficult
- Pray for those who are victims of domestic violence

CATHEDRAL CARE TEAM

The team are a group of parishioners who are willing to help others if and when they would appreciate some form of help. We are prepared to offer a friendly, listening ear, the occasional meal or perhaps transport for things like hospital appointments, trips to the doctor or Cathedral events such as CAMEO. If you know of someone who needs prayer, a visit, home Communion, or any other Cathedral family, please contact

Reverend Nigel Whinney 021 118 9985

WORLD

- Pray for peace especially in Ukraine, and the Middle East
- Prayer for safety and recovery from the storms in the southern US and the wildfires in the western US

THOSE SICK / IN NEED OF PRAYER

Andrew, Christine, Paul,
Lachlan, James, Lindsey,
Mary Toll, Wendi & Stann,
Joseph Clark, John Thiessen,
Neville and Anne D'Herville,
Rev Denis Mellsop, Lynnley Capell,
Doreen, Beryl Shatford-Banks

BARNABAS PRAYER Sunday 27 October 2024

Heavenly Father, on this Lord's Day we think of those who meet for worship knowing that they may face imminent violent attack. We consider those who cannot meet, because their faith must remain hidden, or because their churches have been closed down. We think also of those who meet in secret, not knowing whether this will be the last Sunday before they are discovered. For all such we pray that You will send blessings, comfort and the grace of our Lord Jesus Christ, causing them to place their hope and their confidence in the One who has overcome the world, because we ask it in His Name. (John 16:33)

SERVICES AND ACTIVITIES IN OCTOBER/NOVEMBER:

Tuesday	Walking Group 9 am	
29 October	Christian Meditation group 5:30 pm	
Wednesday ● Holy Communion Service II am		
30 October	 Emmaus Discussion Group 12 - 1 pm 	
Sunday	Holy Communion 8 am	
Sunday 3 November	 Choral Communion 10 am All Saints/All Souls Day 	
3 November	 Whakatū Anglican Māori Mission 12:30 pm 	
Evensong 5:30 pm		
Tuesday	Walking Group 9 am	
5 November	 Christian Meditation group 5:30 pm 	
Wednesday	Holy Communion Service 11 am	
6 November	 Emmaus Discussion Group 12 - 1 pm 	
Friday	• CAMEO Afternoon 2 pm	
8 November	CAMEO Afternoon 2 pm	
	Holy Communion 8 am	
Sunday	 Choral Communion 10 am 	
3 November	 Whakatū Anglican Māori Mission 12:30 pm 	
	Evensong 5:30 pm	

EVENTS COMING UP:

3 November All Saints/All Souls Day

8 November CAMEO Afternoon Tea 2 pm

10 November Armistice Day Service 10 am

27 November Christmas Tree Light-Up Service 6 pm

Sunday November 3 is All Saints/All Souls Day and we would like to include the opportunity to remember loved ones who have died as part of the service by lighting a candle as people return from Communion.



CONTACT US:

Dean	The Very Reverend Dr	021 060 1774	grahamob@nelsoncathedral.nz
	Graham O'Brien		5 C
People's Warden	Jocelyn Smith	027 548 7774	joc.smith@xtra.co.nz
Building Manager	Jocelyn Smith	027 548 7774	
Dean's Warden	David Lucas	021 398 415	davidlucas88@gmail.com
Honorary Priest	The Rev Steve Jordan	021 294 6105	stevej@nelsoncathedral.nz
Children's Programme	Gayle McVay	03 548 1008	kids@nelsoncathedral.nz
Choral Director	Nigel Weeks	021 797 006	nigel@nelsoncathedral.nz
Cathedral Organist	Paul Chan	021 399 938	paul@nelsoncathedral.nz
Events	Mark Nicholls	027 572 9141	events@nelsoncathedral.nz
Outreach Coordinator and Hapori Boxes	Beryl Shatford-Banks	022 043 7980	beryl@nelsoncathedral.nz hapori@nelsoncathedral.nz
Pastoral Care and Discipleship	The Rev Nigel Whinney	021 118 9985	office@nelsoncathedral.nz

office@nelsoncathedral.nz | 03 548 1008 | nelsoncathedral.nz



The Cathedral's 10 am and 5:30 pm services are available for viewing on YouTube. Our livestream link is below and is available on our website https://www.youtube.com/channel/UCwg-Hxdb7caA2MiHgPxThAw/live

Any payments to the Cathedral can be made into BNZ Bank Account Number: 020704 0028423 00

HEARING ASSISTANCE

To link into our hearing assistance system, please connect to our Wi-Fi and download the blue Listen WiFi app onto your phone and then link your hearing aid by Bluetooth.

- I. Connect to Cathedral AP or Hearing Assist Wi-Fi in your settings
- 2. Download and open the ListenWiFi App, click on Audio LGTD
- 3. Bluetooth link to hearing aid must be on



We have Parish Prayer each morning for 15 minutes at 9 am, Monday to Saturday. You can join in via zoom using this link: Graham O'Brien's Personal Meeting Room, https://anglicanchurch-nz.zoom.us/j/7448540777

NOTICES

Nelson Cathedral Christian Meditation Group

Silence, Stillness, Simplicity

In our frantic world, is this something that you are seeking?
Our small and friendly Christian Meditation group meets
each Tuesday in the Chapel, to meditate together.
Winter hours from 9th April 4:30-5:30



Summer hours from October 5:30-6:30

Come and join us and learn more about this ancient spiritual practice.

It's easy to learn!

'Making time in our busy lives to open our hearts to the silent presence of God'.

Contact Mary Kroch 027 372 1173 or Erin Beatson 027 680 6355

ALL WELCOME

You may have noticed some diggers appearing in the carpark by Marsden House - land which the Cathedral owns but leases to Marsden House. Back in August at our special parish meeting, I mentioned that Vestry had been approached about a possible sale of this land. The interested party has asked to dig some test-pits to determine the suitability of the land for building. Any sale has to be agreed to by the Parish at a special AGM, as well as both the Diocesan Standing Committee and Diocesan Trust Board. If a sale was approved, the aim is to invest the capital to generate funding for ongoing ministry and also some towards earthquake strengthening funds.

EMMAUS STUDY

The Emmaus study group format is a reading of the biblical text and a short exegesis followed by discussion. Wednesdays at 12.00 until 1.00pm.

All are welcome.

Oct 30	John 4:43-5:15
November 6	John 5:16-47
November 13	John 6:1-24
November 20	John 6:25-59
November 27	John 7:25-52



Can You Help?

The Elves designing the Welcome Tree for the Christmas Tree Festival would like to borrow gifts that may have been in the stockings for a child in the 1940's or 1950's.



If you can help, please contact Judith Fitchett 027 319 8511

NOTICES

THE CATHEDRAL WALKING GROUP



What are you doing on Tuesday morning?

- See your city from a new angle
- Find your wellbeing and new friends
- Enjoy yummy morning tea
- ➤ Meet here in car park

9am Tuesday | Judith 027 319 8511

Nelson Cathedral: Hapori Hub

We are looking forward to the fabulous new seasonal Hapori Boxes and its selection of fresh fruit & vegetables.

Hapori subscriptions are now available! See the Hapori website for more details.

Last orders for Hapori boxes are now on 11:59 pm Sundays. You may pick up your box on the following week from the Cathedral on Thursdays from 3-5pm.

Order at:

https://www.hapori.org.nz/

-From Your Hapori Team-



During term time our 10am Sunday service offers the biblically themed CATHEDRAL

Reading Cycle we learn about the world around us and how God wants us to behave

Activities and discussion relate to the theme of the Sunday Service

Age 5ish & up

Helpers for Cathedral Kids

We are needing some more helpers for Cathedral Kid's (during 10am service).

If we have more people you will go on a roster every 6-8 weeks.

Please let Gayle know if you can help, but please be aware there will be some required safety training (a Diocesan requirement) for those who do not have children in the group.



NELSON CATHEDRAL INVITES YOU & YOUR FRIENDS TOO

Cameo at the Cathedral

An opportunity for a chat, sing-along and afternoon tea.

FRIDAY NOVEMBER 8, 2024

FROM 2.00- 3.30PM

CONTACT: OUTREACH CO-ORDINATOR -BERYL SHATFORD-BANKS 03 548 1008





A FUNDRAISING EVENT FOR RWENZORI SPECIAL NEEDS PROJECT AND ALL SAINTS MAKERY

ALL SAINTS CHURCH FOYER 30 VANGUARD STREET, NELSON

FOR INFORMATION -KATHY .C 548 8654/021 333 7633 NOELINE .C 021 547 6483



Tickets are also available from Judith Fitchett on 027 319 8511





Christmas Tree Festival 28 Nov 2024 - 12 Jan 2025

christmas@nelsoncathedral.nz



We are delighted to have you join us for today's service. Please fill out the form, tear off, and place in the Newcomers Box at the main entrance. By filling out this form, you will go on our Parish Roll and emailing list.

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		Kids Church	
		Choir	
		KidSing	
		AAW	
		Prayer	
		Outreach	
		Meditation	
		Events at the Cathedral	
		I would like to have a visit fro	om the clergy
		I would like to help with	••••••
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